



પાયાની સાક્ષરતા અને અંક વાન



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Email: ssamecivilgep@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/2025/4039B-395

Date: 27/07/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/S. Sanjaykumar Manilala Patel
45, Suramya Bunglow,
Opp. Ratnam Bunglow,
Science City Road,
Sola,
Ahmedabad - 380060
Cont-9426724945

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 2 School for School of Excellence at various Location in AMC district.**" under Package No. **SS/SOE/AMC/3857** for the contract price Rs. **31966060.00 (Rupees Three Crore Nineteen Lakh Sixty Six thousand Sixty Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **AMC** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **AMC**